



## GREETING

- P** Alleluia! Christ is risen.
- C** **Christ is risen indeed. Alleluia!**
- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

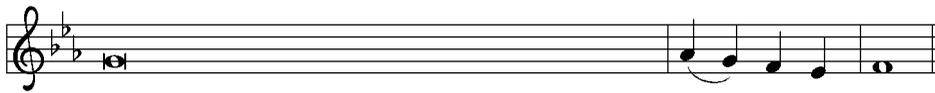
## KYRIE



In peace, let us pray to the Lord.



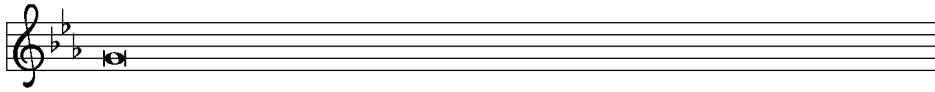
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



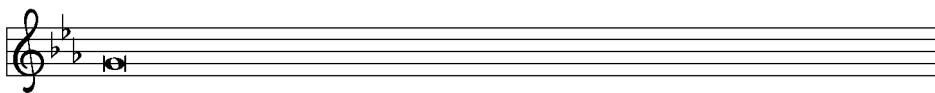
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,

Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.  
Through Abraham you promised to bless all nations.  
You rescued Israel, your chosen people.  
Through the prophets you renewed your promise;  
and, at this end of all the ages, you sent your Son,  
who in words and deeds proclaimed your kingdom  
and was obedient to your will, even to giving his life.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

- C** **Christ has died. Christ is risen. Christ will come again.**
- P** Therefore, gracious Father, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection, we await his coming in power  
to share with us the great and promised feast.
- C** **Amen. Come, Lord Jesus.**
- P** Send now, we pray, your Holy Spirit,  
the spirit of our Lord and of his resurrection,  
that we who receive the Lord's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.
- C** **Amen. Come, Holy Spirit.**
- P** Join our prayers with those of your servants of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all honor and glory is yours, almighty Father, now and forever.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

**PREFACE**

☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church of earth and the hosts of heaven, we praise your name and join their unending hymn:

**THE SANCTUS**

☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

**EUCCHARISTIC PRAYER**

☐ Holy God, mighty Lord, gracious Father:

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

**HYMN OF PRAISE** "O Lord, Send Forth Your Spirit" LBW 392

1 O Lord, send forth your Spir - it to seize our way - ward mind;  
 2 Though se - crets of the at - om and worlds of dis - tant light  
 3 So take us, lead and use us to sing your praise, O God;

for still, in this world's fash - ion, we hun - ger for a sign.  
 and na - ture's won - drous pat - terns pro - claim your mind and might,  
 that voic - es, gifts, and ser - vice may speed your Word a - broad,

For you, O Lord, have made us that, not by signs or bread,  
 we praise you most for wit - ness, from each to each passed on,  
 that all in ev - 'ry na - tion may hear what we have heard,

but on - ly by your gos - pel can hu - man souls be fed.  
 that sings cre - a - tion's mean - ing: the gos - pel of your Son.  
 and that the minds of mil - lions be nur - tured by your Word.

Text: Charles J. Jeffries, 1925-1971, adapt.  
 Music: WEDLOCK, American folk hymn

## SALUTATION AND PRAYER OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray. God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

☞ **Amen**

*We Sit.*

## +LITURGY OF THE WORD+

### FIRST READING Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine." <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire,

☞ Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

☞ **Amen**

*We Sit.*

## +LITURGY OF THE EUCHARIST+

### OFFERING

*We Stand.*

#### OFFERTORY HYMN

*Praise God from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

#### OFFERTORY PRAYER

☞ Let us pray. Blessed are you,

☞ **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

#### THE GREAT THANKSGIVING

☞ The Lord be with you. ☞ **And also with you.**

*We Stand.*

## NICENE CREED

☩ **We believe in one God,**  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## THE PRAYERS

☩ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Each prayer ends with these words:* Lord in your mercy,  
*The congregation responds:* **hear our prayer.**

*The prayers end:*

and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

*After the reading:* ☩ The Word of the Lord. ☩ **Thanks be to God.**

## PSALM OF THE DAY: Psalm 104:25-34

*The choir chants the verses in light print. The congregation chants the verses in bold.*



<sup>25</sup> O LORD, how manifold | are your works! \*  
In wisdom you have made them all; the earth is full | of your creatures.  
<sup>26</sup> Yonder is the great and wide sea with its living things too man- | y to number, \*  
creatures both | small and great.  
<sup>27</sup> **There move the ships, and there is | that Leviathan, \***  
**which you have made for the | sport of it.**  
<sup>28</sup> **All of them | look to you \***  
**to give them their food | in due season.**  
<sup>29</sup> You give it to them; they | gather it; \*  
you open your hand, and they are filled | with good things.  
<sup>30</sup> You hide your face, and | they are terrified; \*  
you take away their breath, and they die and return | to their dust.  
<sup>31</sup> **You send forth your Spirit, and they | are created; \***  
**and so you renew the face | of the earth.**  
<sup>32</sup> **May the glory of the LORD en- | dure forever; \***  
**may the LORD rejoice in | all his works.**  
<sup>33</sup> He looks at the earth | and it trembles; \*  
he touches the mountains | and they smoke.  
<sup>34</sup> I will sing to the LORD as long | as I live; \*  
I will praise my God while I | have my being.

*At the end of the psalm the congregations sings:*

☩ **Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen. Alleluia! Alleluia!**

## SECOND READING Romans 8:22-27

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were

saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience. <sup>26</sup> Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup> And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

After the reading: **A** The Word of the Lord. **G** Thanks be to God.

We Stand.

### GOSPEL ACCLAMATION

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### THE HOLY GOSPEL

John 15:26-27, 16:4b-15

**P** The Holy Gospel according to St. John.

**G** Glo - ry to you, O Lord.

<sup>26</sup> "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup> You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup> But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup> Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup> And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup> about sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup> about judgment, because the ruler of this world has been condemned. <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine

and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

After the reading concludes, the minister says:

**P** The Gospel of the Lord.

**G** Praise to you, O Christ.

We Sit.

### THE CHILDREN'S SERMON

### THE SERMON

Rev. Dr. James L. Cavanah, II

We Stand.

### HYMN OF THE DAY "What a Friend We Have in Jesus" LBW 439

- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
- 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
Can we find a friend so faith - ful who will all our sor - rows share?  
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918